

***LICENSING COMMITTEE  
Regulatory Committee  
Agenda***

Date Tuesday 16 June 2026

Time 10.30 am

Venue JR Clynes Building, Cultural Quarter, Greaves Street, Oldham, OL1 1AL

Notes 1. Declarations of Interest- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Constitutional Services at least 24 hours in advance of the meeting.

2. Contact officer for this agenda is Constitutional Services email [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)

3. Public Questions - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Thursday, 11 June 2026.

4. Filming - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Membership of the LICENSING COMMITTEE:  
To be confirmed

Item No

- 1            Election of Chair  
  
              The Panel is asked to elect a Chair for the duration of the meeting.
- 2            Apologies For Absence
- 3            Urgent Business  
  
              Urgent business, if any, introduced by the Chair
- 4            Declarations of Interest  
  
              To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 5            Public Question Time  
  
              To receive Questions from the Public, in accordance with the Council's Constitution.
- 6            Minutes of Previous Meeting (Pages 3 - 6)  
  
              The Minutes of the meeting held on 24<sup>th</sup> February 2026 are attached for approval.
- 7            Licensing Annual Report (Pages 7 - 14)  
  
              The purpose of this report is to inform Members of the activities undertaken to discharge the Council's Licensing function during the period 1 April 2025 to 31 March 2026.
- 8            Licensing Composition of Panels Report (Pages 15 - 20)  
  
              The purpose of this report is to ask Members to appoint the Licensing Panel and Licensing Driver Panel for the 2026-2027 municipal year.